

#### BRIEFING DETAILS

<b>BRIEFING DATE / TIME</b>	Thursday, 11 August 2022, 09:30am and 9:40am
<b>LOCATION</b>	Teleconference

#### BRIEFING MATTER(S)

PPSSEC-198 - DA/2022/028 – Inner West, 220-252 Holden Street, Ashbury, Construction of a multi-purpose hall (MPH) at Canterbury Boys High School (CBHS)

#### PANEL MEMBERS

<b>IN ATTENDANCE</b>	Jan Murrell (Chair), Chris Wilson, Philippa Scott
<b>APOLOGIES</b>	Darcy Byrne
<b>DECLARATIONS OF INTEREST</b>	Nil

#### OTHER ATTENDEES

<b>COUNCIL ASSESSMENT STAFF</b>	Jai Reid, Ruba Osman, Chirag Bhavan
<b>OTHER</b>	Cameron Brooks, Alex Hafner

#### KEY ISSUES DISCUSSED

##### Applicant

- Background, site location and proposal summary.
- All referrals received.
- Two submission received.
- Key issues
  - Loss of trees.

##### Panel

- Student numbers, parking and traffic.

**TENTATIVE DETERMINATION DATE SCHEDULED FOR:** 09 September 2022